**ESCALA DE MÉDICOS URGENTISTA NOVEMBRO / 2017**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | **DIAS DA SEMANA** | | | | **01** | **02** | **03** | **04** | **05** | **06** | **07** | **08** | **09** | **10** | **11** | **12** | **13** | **14** | **15** | **16** | **17** | **18** | **19** | **20** | **21** | **22** | **23** | **24** | **25** | **26** | **27** | **28** | **29** | **30** |  |
| **Nº** | | **MEDICOS PLANTONISTA** | **CRM** | **VINC.** | **Q** | **Q** | **S** | **S** | **D** | **S** | **T** | **Q** | **Q** | **S** | **S** | **D** | **S** | **T** | **Q** | **Q** | **S** | **S** | **D** | **S** | **T** | **Q** | **Q** | **S** | **S** | **D** | **S** | **T** | **Q** | **Q** |  |
| **01** | | **Mª EXCELSA C. LUSTOSA** | **993** | **EFET.** |  | **L** | **I** | **C** | **E** | **N** | **Ç** | **A** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **02** | | **REGINA ÁUREA CRISPIM** | **2452** | **EFET.** | **SN** | **SD** |  |  |  |  | **SN** | **SD** | **SD** | **SD** | **SD** |  |  |  | **SD** | **SN** |  |  |  |  |  |  |  |  |  |  |  |  | **SN** |  | **120 H** |
| **03** | | **ALILO P. LUSTOSA** | **4680** | **EFET.** | **SD** | **SD** | **SD** | **SD** |  |  | **SD** | **SD** | **SD** |  |  |  |  | **SD** | **SD** |  |  |  |  |  | **SD** | **SD** |  |  |  |  |  | **SD** | **SD** |  | **156 H** |
| **04** | | **RENATO REGIS CARVALHO** | **4511** | **EFET.** |  |  |  |  |  |  |  |  |  |  |  |  | **DN** | **DN** |  |  |  |  |  |  |  |  |  |  |  |  | **DN** | **DN** |  |  | **96 H** |
| **05** | | **JOSÉ ELVAS BUJUD FILHO** |  | **EFET.** |  | **L** | **I** | **C** | **E** | **N** | **Ç** | **A** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **06** | | **ANTº LUCELIO C. MONTEIRO** | **5315** | **REC.TES.** |  |  |  |  |  |  |  |  | **SN** | **DN** |  | **DN** |  |  | **SN** | **SD** | **DN** | **SN** | **DN** | **SN** |  | **SN** | **DN** | **SD** | **SN** | **SN** |  |  |  |  | **228 H** |
| **07** | | **LUCAS LUSTOSA** | **6128** | **REC.TES.** |  |  |  |  |  |  |  |  |  |  |  |  | **SD** |  |  |  |  |  |  |  | **SN** |  |  |  |  |  |  |  |  | **SD** | **24 H** |
| **08** | | **DARLENE MEDEIROS** | **6579** | **REC.TES.** |  | **SN** | **DN** | **SD** | **DN** | **SN** |  | **SN** |  |  | **DN** | **SD** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | **132 H** |
| **09** | | **LEANDRO DIAS** | **6425** | **REC.TES.** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | **SD** |  |  |  |  | **DN** | **SD** | **SD** |  |  |  |  | **60 H** |
| **10** | | **JOAO PAULO** | **6276** | **REC.TES.** |  |  |  | **SN** |  |  |  |  |  |  |  |  |  |  |  |  |  | **SD** |  |  |  |  |  |  | **SD** |  |  |  |  |  | **36 H** |
| **11** | | **SERGIO VASCONCELOS** | **5798** | **REC.TES** | **SD** |  |  |  | **SD** | **SD** |  |  |  |  |  |  |  |  |  | **SD** | **SD** | **SD** |  | **SD** |  | **SD** | **SD** |  |  |  | **SD** |  | **SD** | **DN** | **156 H** |
| **12** | | **GLADSTONE DANTAS** | **907** | **REC.TES** |  |  |  |  |  | **SD** | **SD** |  |  |  |  |  |  |  |  |  |  |  |  | **SD** | **SD** |  |  |  |  |  |  |  |  |  | **48 H** |

**Legenda: SD- Serviço Diurno 12h: SN- Serviço Noturno 12h: SM- Serviço Manhã 06h: ST- Serviço Tarde 6h: DN- Serviço Dia e Noite 24h.**

**ESCALA DE PRESCRIÇÃO CLÍNICA MÉDICA – NOVEMBRO / 2017**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **DIAS DA SEMANA** | |  |  | **Q** | **Q** | **S** | **S** | **D** | **S** | **T** | **Q** | **Q** | **S** | **S** | **D** | **S** | **T** | **Q** | **Q** | **S** | **S** | **D** | **S** | **T** | **Q** | **Q** | **S** | **S** | **D** | **S** | **T** | **Q** | **Q** |  |
| **Nº** | **MÉDICOS PLANTONISTAS** | **CRM** | **VINC.** | **01** | **02** | **03** | **04** | **05** | **06** | **07** | **08** | **09** | **10** | **11** | **12** | **13** | **14** | **15** | **16** | **17** | **18** | **19** | **20** | **21** | **22** | **23** | **24** | **25** | **26** | **27** | **28** | **29** | **30** | **CH** |
| **01** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

**Legenda: SM- Serviço Manha, de 7:00h às 13:00h – F- Folga.**

**OBS. Informamos aos profissionais que compõem a escala de prescrição e evolução de clínica médica, que todas as trocas realizadas deverão ser registradas no livro de troca de plantões que encontra-se no repouso médico.**

**ESCALA DE MÉDICOS ESPECIALISTAS- NOVEMBRO /2017**

**PEDIATRIA**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **DIAS DA SEMANA** | | | | **Q** | **Q** | **S** | **S** | **D** | **S** | **T** | **Q** | **Q** | **S** | **S** | **D** | **S** | **T** | **Q** | **Q** | **S** | **S** | **D** | **S** | **T** | **Q** | **Q** | **S** | **S** | **D** | **S** | **T** | **Q** | **Q** |  |
| Nº | **MEDICO ESPECIALISTA** | **CRM** | **VINC.** | **01** | **02** | **03** | **04** | **05** | **06** | **07** | **08** | **09** | **10** | **11** | **12** | **13** | **14** | **15** | **16** | **17** | **18** | **19** | **20** | **21** | **22** | **23** | **24** | **25** | **26** | **27** | **28** | **29** | **30** | **CH** |
| 01 | **CARLOS EDUARDO F. CAVARLHO** | **2067** | **EFET.** | **F** | **DN** | **F** | **F** | **F** | **F** | **F** | **F** | **DN** | **F** | **F** | **F** | **F** | **F** | **F** | **DN** | **F** | **F** | **F** | **F** | **F** | **F** | **DN** | **F** | **F** | **F** | **F** | **F** | **F** | **DN** | **120 H** |
| 02 | **ELKY GOIS MIRANDA** |  | **REC.TES.** | **SM** | **F** | **F** | **F** | **F** | **SM** | **SM** | **SM** | **F** | **SM** | **F** | **F** | **SM** | **SM** | **SM** | **F** | **SM** | **F** | **F** | **SM** | **SM** | **SM** | **F** | **SM** | **F** | **F** | **SM** | **SM** | **SM** | **F** | **96 H** |

**Legenda: MT: Manhã e Tarde – F- Folga**

**Manhã de 08:00h às 10:00h e Tarde das 15:00h às 18:00h.**

**Estes horários poderão ser mudados de acordo com a necessidade do hospital e disponibilidade dos pediatras, ficando estabelecida carga horária mínima para ambos de 6 horas diárias de segunda a sexta.**

**ESCALA DE MÉDICOS ESPECIALISTA NOVEMBRO / 2017**

**ORTOPEDIA/ TRAUMATOLOGIA**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **DIAS DA SEMANA** | | | | **Q** | **Q** | **S** | **S** | **D** | **S** | **T** | **Q** | **Q** | **S** | **S** | **D** | **S** | **T** | **Q** | **Q** | **S** | **S** | **D** | **S** | **T** | **Q** | **Q** | **S** | **S** | **D** | **S** | **T** | **Q** | **Q** |  |
| **Nº** | **MEDICO ESPECIALISTA** | **CRM** | **VINC.** | **01** | **02** | **03** | **04** | **05** | **06** | **07** | **08** | **09** | **10** | **11** | **12** | **13** | **14** | **15** | **16** | **17** | **18** | **19** | **20** | **21** | **22** | **23** | **24** | **25** | **26** | **27** | **28** | **29** | **30** | **CH** |
| **01** | **FLAVIO BARBOSA PINHEIRO** | **2182** | **EFET.** |  |  | **F** | **É** | **R** | **I** | **A** | **S** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

**Legenda: ST- Serviço Tarde 6h – F- Folga**

**OBS.: A gratificação informada em contracheque será vinculada ao número de procedimentos cirúrgicos ortopédicos realizados mensalmente, os mesmos serão contabilizados no setor de faturamento.**

**ESCALA DE MÉDICO OBSTETRAS - NOVEMBRO /2017**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | **DIAS DA SEMANA** | | | | **Q** | **Q** | **S** | **S** | **D** | **S** | **T** | **Q** | **Q** | **S** | **S** | **D** | **S** | **T** | **Q** | **Q** | **S** | **S** | **D** | **S** | **T** | **Q** | **Q** | **S** | **S** | **D** | **S** | **T** | **Q** | **Q** |  |
| Nº | | **MEDICOS ESPECIALISTA** | **CRM** | **VINC.** | **01** | **02** | **03** | **04** | **05** | **06** | **07** | **08** | **09** | **10** | **11** | **12** | **13** | **14** | **15** | **16** | **17** | **18** | **19** | **20** | **21** | **22** | **23** | **24** | **25** | **26** | **27** | **28** | **29** | **30** | **CH** |
| 01 | | **RICARDO F. XAVIER** | **2421** | **EFET.** | **DN** | **F** | **F** | **F** | **F** | **F** | **F** | **DN** | **F** | **F** | **F** | **F** | **F** | **F** | **DN** | **F** | **F** | **F** | **F** | **F** | **F** | **DN** | **F** | **F** | **F** | **F** | **F** | **F** | **DN** | **F** | **120 H** |
| 02 | | **CLAYTON GOIS MIRANDA** | **2284** | **EFET.** | **F** | **SN** | **F** | **F** | **F** | **F** | **SN** | **F** | **SN** | **F** | **F** | **F** | **F** | **SN** | **F** | **SN** | **F** | **F** | **F** | **F** | **SN** | **F** | **SN** | **F** | **F** | **F** | **F** | **SN** | **F** | **SN** | **108 H** |
| 03 | | **ANTº MIGUEL P.E SILVA** | **1659** | **EFET.** | **F** | **F** | **F** | **F** | **F** | **DN** | **F** | **F** | **F** | **F** | **F** | **F** | **DN** | **F** | **F** | **F** | **F** | **F** | **F** | **DN** | **F** | **F** | **F** | **F** | **F** | **F** | **DN** | **F** | **F** | **F** | **96 H** |

**Legenda: DN- Serviço Dia e Noite; ST- Serviço Tarde – F- Folga**

**ESCALA DE MÉDICOS CIRURGIÃO GERAL – NOVEMBRO /2017**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | | **DIAS DA SEMANA** | | | **Q** | **Q** | **S** | **S** | **D** | **S** | **T** | **Q** | **Q** | **S** | **S** | **D** | **S** | **T** | **Q** | **Q** | **S** | **S** | **D** | **S** | **T** | **Q** | **Q** | **S** | **S** | **D** | **S** | **T** | **Q** | **Q** |  |
| **Nº** | **MEDICOS ESPECIALISTA** | | **CRM** | **VINC.** | **01** | **02** | **03** | **04** | **05** | **06** | **07** | **08** | **09** | **10** | **11** | **12** | **13** | **14** | **15** | **16** | **17** | **18** | **19** | **20** | **21** | **22** | **23** | **24** | **25** | **26** | **27** | **28** | **29** | **30** | **CH** |
| **01** | **ANGELO JOSE S. SANTOS** | | **4106** | **EFET.** |  | **L** | **I** | **C** | **E** | **N** | **Ç** | **A** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **02** | **ROSAURA ROSAL ALVES** | | **2890** | **EFET.** | **DN** | **F** | **F** | **F** | **F** | **F** | **F** | **DN** | **F** | **F** | **F** | **F** | **F** | **F** | **DN** | **F** | **F** | **F** | **F** | **F** | **F** | **DN** | **F** | **F** | **F** | **F** | **F** | **F** | **DN** | **F** | **120 H** |
| **03** | **FRANCISCO ADALBERTO NUNES** | | **1933** | **EFET.** | **F** | **DN** | **F** | **F** | **F** | **F** | **F** | **F** | **DN** | **F** | **F** | **F** | **F** | **F** | **F** | **DN** | **F** | **F** | **F** | **F** | **F** | **F** | **DN** | **F** | **F** | **F** | **F** | **FF** | **F** | **DN** | **120 H** |

**Legenda: DN- Serviço Dia e Noite; SM- Serviço Manhã – F- Folga.**

**ESCALA MÉDICA DE ANESTESISTA – NOVEMBRO / 2017**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **DIAS DA SEMANA** | |  |  | **Q** | **Q** | **S** | **S** | **D** | **S** | **T** | **Q** | **Q** | **S** | **S** | **D** | **S** | **T** | **Q** | **Q** | **S** | **S** | **D** | **S** | **T** | **Q** | **Q** | **S** | **S** | **D** | **S** | **T** | **Q** | **Q** |  |
| **Nº** | **MÉDICOS PLANTONISTAS** | **CRM** | **VINC.** | **01** | **02** | **03** | **04** | **05** | **06** | **07** | **08** | **09** | **10** | **11** | **12** | **13** | **14** | **15** | **16** | **17** | **18** | **19** | **20** | **21** | **22** | **23** | **24** | **25** | **26** | **27** | **28** | **29** | **30** | **CH** |
| **01** | **ANTONIO MACHADO** |  | **REC. TES.** | **F** | **F** | **SN** | **DN** | **SD** | **F** | **F** | **F** | **F** | **SN** | **DN** | **SD** | **F** | **F** | **F** | **F** | **F** | **F** | **F** | **F** | **F** | **F** | **F** | **F** | **F** | **F** | **F** | **F** | **F** | **F** | **96 H** |

**Legenda: SM- Serviço Manha, de 7:00h às 13:00h – F- Folga.**